

**MISSISSIPPI MILITARY DEPARTMENT  
STATE EMPLOYEE POSITION ANNOUNCEMENT  
ANNOUNCEMENT #13-99**

**OPENING DATE:** 7 Aug 13    **CLOSING DATE:** 21 Aug 13    **AGENCY:** 5709    **PIN:** 0113

**POSITION:** FIREFIGHTER, DEPUTY CHIEF

**STARTING SALARY:** \$43,963.32

**LOCATION OF POSITION:** ANG 172<sup>nd</sup> Airlift Wing, 141 Military Drive, Jackson, MS 39208-8881

**TELEPHONE INQUIRIES:** Mr. Frank Janotta (601) 313-6243 DSN: 293-6243

**APPLICATION MUST BE SUBMITTED TO:** MS Military Department, ATTN: JFH-MS-C-HR, Post Office Box 5027, Jackson, MS 39296-5027. **STREET ADDRESS:** 1410 Riverside Drive, Jackson, MS 39202-1237.

**APPLICATION MUST BE RECEIVED BEFORE 4:00 P.M. ON CLOSING DATE.**

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***SPECIAL CONDITION:** MS State Law requires that male applicants between the ages of eighteen (18) and twenty-six (26) submit satisfactory documentation of their compliance with the draft registration requirements of the Military Selective Service Act with application. In addition, males between the ages of eighteen (18) and twenty-six (26) who are currently employed shall not be promoted to higher positions until they submit documentation of compliance with the requirements of the Federal Selective Service Act.*

**MINIMUM QUALIFICATIONS:** SUBSEQUENT TO JOB OFFER AND PRIOR TO JOB PLACEMENT, INDIVIDUAL MUST MEET MEDICAL REQUIREMENTS AS ESTABLISHED BY NFPA 1582 AND MEET WEIGHT/PHYSICAL FITNESS REQUIREMENTS AS ESTABLISHED BY AFI 32-2001.

1. High school graduate or GED.
2. Minimum of nine (9) years experience as a full-time paid civilian/military firefighter. Ten (10) years of continuous military service as a traditional guardsman/reservist in Fire Protection is considered equivalent to nine (9) years full-time civilian /military experience.
3. **Must meet ANG Level III Fire Protection Certifications (Appendix 24, ANG Fire Protection Activities, dated April 2012): Required DOD Certification(s):** Fire Officer III, Fire Inspector II, Fire Instructor II, Haz-Mat Incident Command. **PROOF OF CERTIFICATIONS MUST BE SUBMITTED WITH APPLICATION.**
4. Possess a valid driver's license and if authorized to operate a Government Vehicle, have the ability to obtain and maintain a US Government Motor Vehicle Operator's ID card. **PROOF OF DRIVER'S LICENSE MUST BE SUBMITTED WITH APPLICATION.**
5. Ability to obtain a favorable National Agency Check (NAC).
6. Ability to read and interpret regulations, instructions, and National Fire Protection Standards.
7. Ability to use sound judgment in atmosphere of high excitement while wearing a self-contained breathing apparatus.
8. Physical dexterity sufficient to climb heights and maneuver in closely confined spaces.

**DUTIES AND RESPONSIBILITIES:** (Not all inclusive, will be fully explained during interview)

1. Responds to actual and potential emergencies, and assists in coordinating tactics. Performs structural and crash fire-fighting duties, as required.
2. Supervises all fire protection functions; ensures that the base fire chief is advised of all fire department activities.
3. Assist the fire chief in writing and implementing policies, procedures and operating instructions IAW ANGI 63-101, AFI 32-2001 and NFPA 1500.
4. Enters and maintains records for payroll and leave usage in SPAHRS system.
5. Assumes the responsibility of the fire chief in his absence.

**AREA OF CONSIDERATION: OPEN COMPETITIVE**

AGO Form 14-R (Revised 1Apr00)

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**SPECIAL REMARKS/PLACEMENT STATEMENTS/SUMMARY OF POLICIES**

Mississippi Military Department policy is to ensure fair treatment of applicants and employees in all aspects of personnel administration without regard to race, religious creed, political affiliation, national origin, sex, age, or disability. However, the Mississippi Military Department reserves the right to enforce military physical, age and gender requirements to positions which are essentially military in nature or for which military membership is required.

Promotional and future salary increases will be IAW Military Dept policy and as authorized by the State Legislature. All salary increases are subject to annualized funding availability.

Applicants must complete the **STATE OF MISSISSIPPI EXPERIENCE AND TRAINING RECORD (Revised 12/94)**, **MS MILITARY DEPT. ADDENDUM #1** (AGO Form 82-2R, dated 1 May 93) and **MS MILITARY DEPT. ADDENDUM #2** (AGO Form 82-3R, dated 1 Mar 94). Previous editions of these documents are not acceptable. These documents may be obtained from most non-armory facilities of the MS National Guard or by written/telephonic request to the Mississippi Military Department, ATTN: JFH-MS-C-HR, P.O. Box 5027, Jackson, MS 39296-5027 (Commercial #601-313-6243). Additional information may be attached to support qualifications. However, such does not negate completion of all applicable spaces of the State of Mississippi Experience and Training Record and both addendums. **ALL DOCUMENTS MUST BE SUBMITTED TO THE OFFICE INDICATED ON THE FRONT OF THIS ANNOUNCEMENT. DO NOT SUBMIT DOCUMENTS TO THE STATE PERSONNEL BOARD! DOCUMENTS MUST BE RECEIVED NLT 4:00 P.M. ON THE CLOSING DATE. NO PHOTOCOPY OF THE MISSISSIPPI EXPERIENCE AND TRAINING RECORD WILL BE ACCEPTED. NO OTHER TYPE APPLICATIONS ARE ACCEPTABLE.**

**PROOF OF QUALIFYING EDUCATIONAL ACCOMPLISHMENTS BEYOND HIGH SCHOOL IS REQUIRED.** Copies of college transcripts, diplomas, certificates, licenses, etc., must be legible.

**APPLICANTS FAILING TO COMPLY WITH ALL APPLICATION SUBMISSION REQUIREMENTS OR WHO DO NOT MEET MINIMUM QUALIFICATIONS WILL NOT BE CONSIDERED.** Applicants scheduled for interview who fail to appear for interview will not receive further consideration.

**SUPPORT OF THIS POSITION IS CONTINGENT UPON CONTINUED POSITION AUTHORIZATION AND AVAILABILITY OF STATE/FEDERAL FUNDING, AS APPLICABLE.**

**Membership or eligible for membership in the Mississippi Air National Guard Fire Protection Section is desired.**

***INCUMBENT IS SUBJECT TO UNCOMMON TOURS OF DUTY AND ROTATING SHIFT ASSIGNMENTS. THIS POSITION SHALL BE CONSIDERED THE OCCUPANT'S PRIMARY EMPLOYMENT. OCCUPANT MUST NOT BE INVOLVED IN ANY EXTERNAL ACTIVITIES OR OTHER EMPLOYMENT WHICH LIMITS, RESTRICTS OR HAMPERS IN ANY WAY SHIFT ROTATION OR ASSIGNMENT.***

**INDIVIDUAL APPLICATIONS MUST BE SUBMITTED FOR RESPONSE TO EACH ANNOUNCEMENT.**